

Hajj Day by Day

On the 8th of *Dhul hijjah*

1. Assume *ihraam* followed by *talbiyah* from residence
2. Head to Mina
3. Stay in Mina until *fajr*, pray all prayers (*qasr*)
4. Make *dhikr* and *talbiyah*




On the 9th

- Proceed to Arafah after sunrise
- Pray *dhuhr* and *asr* (*qasr* and *jam'*)
- Stay in Arafah until sunset
- Intense supplication and *dhikr*,
- Shun all frivolities



On the 9th (contd.)

- Pour your heart before Allah in repentance (don't forget tears of cleansing)
 - Head to Muzdalifah after sunset (*maghrib* postponed)
 - Pray *maghrib* and *isha* at muzdalifah (*jam'* and *qasr* of '*isha*)
 - Those with valid excuses may leave Muzdalifah after midnight and perform pelting before *fajr*
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On the 10th

- Those staying should pray *fajr* and make *dhikr*
- Pick pebbles for the first day's pelting
- Pelt at the *jamrat al-aqabah* seven pebbles
- it is permissible to do it any time of the day
- The sick or elderly may delegate



On the 10th (contd.)

- *Talbiyah* stops when we throw the first pebble; henceforward say only the *takbeer*
- We assume that sacrifice is done
- Shave or cut the hair
- Women remove only few hair locks



On the 10th (contd.)

- Change for normal attire (1st release.
- Head to Makkah for *tawaaf al-ifaadah* (can be postponed)
- Those who did *tamattu'* should do *sa'ay* as well
- Final release from *ihraam*
- Return to Mina for the stay



11th, 12th and 13th

- Pelt at all of the three pillars
- Begin at the 1st pillar; turn left and face *qiblah* and offer *du'a*
- Go to the 2nd and pelt, and turn and offer *du'a*
- Go to the *jamrat al-aqabah* and pelt and don't stop; return to the tent



11th, 12th and 13th (contd.)

- Stay most of the nights in Mina
- Do the same on the 12th
- Those leaving on the 12th should leave Mina before sunset
- Those staying should pelt on the 13th as well



Tawaaf al-wadaa' (farewell *tawaaf*)

- After completing the rites of hajj, when we are ready to leave we should perform *tawaaf al-wada'* (farewell *tawaaf*)
- One should not engage in any other business after the *tawaaf al-wada'*
- Absolute necessities are excused.
- Keep alive the spirit of hajj and practice *dhikr*

