

Fiqh of Hajj (in a nutshell)

Conditions (*shuroot*) of obligation

Pillars (arkan) of hajj

Essentials (*waajibaat*) of hajj

Sunan of hajj



Conditions of obligation

Hajj is obligatory on those who fulfill the following conditions:

1. Islam and maturity
2. Full possession of senses and mind
3. Financial ability: fare/provision as well as enough to provide for one's family during his absence



Conditions.....

4. Ability to undertake the journey
5. Safety of the way
6. In case of a woman a *mahram*
Or the safe company of women, etc.?



Arkaan of haj

Arkan are integrals without which hajj is deemed invalid and their omission cannot be compensated for

1. *Ihraam*: but hanafi school considers it as a condition for validity
2. *Wuquf* (standing) in Arafah



Arkaan...(contd.)

3. *Tawaaf al-ifaadah*

4. *Sa'y*; according to hanafi school, it is only
a

5. Shaving or cutting; but it is only *waajib* in
hanafi school



Waajibaat of hajj

- *Waajibaat* are actions whose omission, though sinful, does not invalidate hajj; it can be compensated for by sacrifice, etc.
 1. Stay in Muzdalifa. (it is only a *sunnah* in Maliki school)
 2. Pelting the stone pillars (*jamraat*)
 3. Stay in mina. (a *sunnah* in hanafi school)
 4. *Tawaf al-wada* ' (farewell)



Sunan of hajj

Sunan of hajj are the actions which contribute to the perfection of hajj'; among them are:

1. To bathe for ihraam even in case of menstruating women;
2. To assume ihraam after salah;
3. To bathe for entering Makkah and for the day of Arafah
4. To kiss or touch black stone and yamani corner if possible; otherwise simply raise hands and gesture;



Sunan...(contd.)

- Saying bismillahi allaahu akbar when beginning each round of tawaf
- Saying rabbanaa aatina ...hasanatan between the two corners
- Raising voice with talbiyah
- Enhanced dhikr and reading of the Qur'an
- Charities, and charitable actions

▪



Sunan...(contd.)

. *Tawaf al-qudoom* for those who are not doing *tamattu* ‘

. Praying two *rak* ‘*ahs* at the *maqam Ibrahim*

. Drinking *zamzam* water to the fill

Increased supplications on the day of arafah

Duas after pelting the two pillars *sughra* and *wusta*) on the days of *tashriq*

Breaches in hajj

- Omission of a *rukn* renders hajj as invalid: if one misses the standing of Arafah he misses hajj
- Omission of any other rukn such as *tawaaf al-ifaadah*: It must be done for hajj to be valid
- Omission of an integral (*waajib*) in hajj entails a sacrifice; if one cannot do so, then they should fast three days in hajj and seven after return

Breaches....

- A violation of *ihraam* rules such as cutting or clipping of hair, nail, use of perfume etc. entails one of three options: sacrifice (a goat/ lamb), or feeding six poor people, or fasting three days
- If one engages in intimate sexual relations before the first *tahallul* (release), hajj is invalidated and he/she must repeat the same next year



Breaches....

If violation involves hunting or killing a forbidden animal:

It must be compensated for:

1. By sacrificing an equivalent one from the cattle, or
By feeding the poor; or atone for it by fasting
(See the verse: 5: 95)

